



*Planning Commission*

# **A G E N D A**

**Regular Meeting  
April 8, 2009  
6:00 PM**

**Vollmer Room**

- 1) CHAIR CALL THE MEETING TO ORDER**
- 2) APPROVAL OF MINUTES:**
  - a) March 11, 2009**
- 3) PUBLIC HEARINGS**
- 4) OLD BUSINESS**
- 5) NEW BUSINESS**
  - a) Future Land Use Plan – Municipal Development Group**
    - i.) Review Future Land Use Map**
- 6) OTHER**
- 7) ADJOURN**